



PRINCES TOWN EAST SECONDARY SCHOOL
ACADEMIC YEAR 2022 – 2023
BOOKLIST - FORM 2

SUBJECT	TEXT	ADDITIONAL MATERIAL
ENGLISH LANGUAGE	<ul style="list-style-type: none"> English for All Book 2 (by Roy Narinesingh with Bhadase Seetahal-Maraj) Pocket Oxford School Dictionary 	1 Hardcover Notebook
ENGLISH LITERATURE	<ul style="list-style-type: none"> Literature for the Caribbean 2 by Robert A, Nimmo, Shamila Scarlet 	1 Hardcover Notebook
MATHEMATICS	<ul style="list-style-type: none"> Mathematics A Complete Course with CXC Questions Volume 1 (by Raymond Toolsie) (To be used in Forms 1, 2, 3, 4, & 5) 	<ul style="list-style-type: none"> 1 Oxford Geometry Set 2 Graph Books 1 Hardcover Notebook 1 Checkered line copybook 1 Scientific calculator, 1 long plastic ruler Pencils, 1 eraser
INFORMATION & COMMUNICATION TECHNOLOGY	<ul style="list-style-type: none"> Log on to IT (Newest Edition) (Roland Birbal & Michelle Taylor) (Same as Form 1 Text) 	<ul style="list-style-type: none"> 1 Pack fullscap paper 1 4Gb Memory flash stick 1 Notebook from Form 1
SPANISH	<ul style="list-style-type: none"> ¿Que Hay? Book 2 (by C. Haylett, J. Britton et. al. Nelson Thornes) 	<ul style="list-style-type: none"> 2 Exercise books 1 Collins Easy Learning Spanish Dictionary (Optional)
INTEGRATED SCIENCE	<ul style="list-style-type: none"> Collins Integrated Science for the Caribbean Book 2 (by Gene Samuel & Derek Mc Monag) (Text and Workbook) 	<ul style="list-style-type: none"> 1 Hardcover Notebook (8½ x 11)
SOCIAL STUDIES	<ul style="list-style-type: none"> Secondary Social Sciences for the Caribbean Book 2, New Syllabus by Lisa Greenstien and Daphne Paizee Collins 	<ul style="list-style-type: none"> 1 Hardcover Notebook 1 Pack coloured pencils
VISUAL ARTS	<ul style="list-style-type: none"> Longman Visual Arts for Secondary Schools (by Allan Sieupersad) (Same from Form 1) 	<ul style="list-style-type: none"> 2 Sheets bristol board Pencils (2 each) 2B, 4B, 6B & HB 1 Charcoal pencil 1 Artist eraser – faber-castell brand Round brushes (1 each) - No. 1, No. 2, No. 4 and No. 8 1 One inch wash brush 1 Palette 1 Yard 100% white or brown cotton fabric 1 Hardcover Notebook 1 Pack faber castell coloured pencils (24 pk) 1 Full Apron (plastic) 1 Pack Galleria or Rodney Acrylic tube paints (set of 12)
DANCE	-	<ul style="list-style-type: none"> Girls: 1 black $\frac{3}{4}$ or long tights and one T-shirt (black or white) Boys: 1 black track pants and one T-shirt (black or white) Skirt / Pant (see pattern on uniform list)

P.T.O

SUBJECT	TEXT	ADDITIONAL MATERIAL
---------	------	---------------------

MUSIC	<ul style="list-style-type: none"> • Music Theory in Practice Book I (by Eric Taylor) from Form 1 	<ul style="list-style-type: none"> • 1 Manuscript • 1 Hardcover Notebook
DRAMA & THEATRE ARTS	<ul style="list-style-type: none"> • Drama Journal - (Iezora Edwards) • Carlong Theatre Arts for CSEC - (Keith Noel) • Carlong Caribbean Drama - (Victor Edwards) 	1 Notebook
TECHNOLOGY EDUCATION	-	<ul style="list-style-type: none"> • 1 Hardcover Notebook (8½ x 11) • 5 Sheets bristol board • 1 Flash drive (4 gig) • 1 Pack of 500 ream copy paper (letter size) • 1 White apron and headtie • 2 plastic folders (letter size) • 1 Paper glue • 1 Poster paints • 1 Pack coloured pencils
AGRICULTURAL SCIENCE	<ul style="list-style-type: none"> • Longman Agricultural Science - A Course for Secondary Schools in the Caribbean - Book 1 (Ian Elliot, Orville Wolsy et al) 	1 Hardcover Notebook
HEALTH AND FAMILY LIFE	<ul style="list-style-type: none"> • Health and Family Life Education Students Book 2 	
GARMENT CONSTRUCTION	-	<ul style="list-style-type: none"> • 2 yards brown cotton • 2 yards printed cotton • 1 box ball head straight pins • 1 pack hand needles • 1 pack embroidery needles • Embroidery floss - different colours (4 each) • 1 six inch embroidery hoop • 1 each (zip - black and white) 7 inches • 2 yards ¼ inch elastic • 2 yards 1 inch elastic • 1 fabric scissors • 1 paper scissors
PHYSICAL EDUCATION	Fundamentals of Health and Physical Education (Joe Eshuys, Vic Guest and Judith Lawrence (Same from Form 1)	<ul style="list-style-type: none"> • 1 Hardcover Notebook (8 x 10) • P.E. Uniform - available only at school

- **School ties and P.E. uniform available only at the school.**